FULBRIGHT & JAWORSKI L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP 600 CONGRESS AVENUE, SUITE 2400 AUSTIN, TEXAS 78701-3271 WWW.FULBRIGHT.COM

> TELEPHONE: FACSIMILE:

(512) 474-520i (512) 536-4598

1636

August 3, 2004

CERTIFICATE OF MAILING 37 C.F.R 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandra VA 22313-1450, on the date below:

August 3, 2004 Date

Steven L Highlander

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

DER@FULBRIGHT.COM

DIRECT DIAL: (512) 536-3184

Re: U.S. Serial No. 10/025,199 Entitled: "GENE TRANSFER IN CHICKEN

CANCER INSTITUTE" by Paul E. Neiman

Our Ref. FHCC:009US

Enclosed for filing in the above-referenced patent application is:

- 1. Response to Restriction Requirement Dated March 4, 2004;
- 2. A Request for an Extension of Time of four-months to and including August 4, 2004;
- 3. A check for \$740.00 as the fee for the extension of time; and
- 4. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

08/06/2004 EABUBAK1 00000070 10025199

01 FC:2254

740.00 DP

COMMISSIONER FOR PATENTS August 3, 2004 Page 2

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/FHCC:009US/SLH.

ruly yours,

tever L. Highlander

SLH/cpj

Encl: As noted